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## \*BIBDATASHEET\*

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**CONFIRMATION NO. 7163** 

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|--|--|-------------------------------------|--------------|------------------|------------------------|--|--|----------|-------------|--|
| APPLICANTS   |  |                                     |              |                  |                        |  |  |          |             |  |
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| ** CONTINUING This application is  |  | v of 09/842,228 04/26/2             | 2001 ABN     | DY.              |                        |  |  |          |             |  |
| ** FOREIGN APP<br>JAPAN 2000-128<br>JAPAN 2000-288<br>JAPAN 2001-125                   | 364 0<br>692 0                         | 4/27/2000<br>9/22/2000              | "Dy<br>)     |                  |                        |  |  |          |             |  |
| IF. REQUIRED, F(<br>** 05/05/2004  | OREI                                   | ON FILING LICENSE G                 | RANTED       | )                |                        |  |  |          |             |  |
| Foreign Priority claime<br>35 USC 119 (a-d) con<br>met                                 |  | ves □ no □ Met after A              | llowance     | STATE OR         | SI                     | HEETS  | то                                     | TAL.     | INDEPENDENT |  |
| Verified and<br>Acknowledged   | Exa                                    | ASCULLETT<br>Inminer's Signature In | nitials      | COUNTRY<br>JAPAN | DR                     | AWING<br>5   | 1                                      | MMS<br>8 | CLAIMS<br>4 |  |
| ADDRESS<br>38834<br>WESTERMAN, H<br>1250 CONNECTI<br>SUITE 700<br>WASHINGTON,<br>20036 | CUT                                    | PRI, DANIELS & ADRIAI<br>AVENUE, NW | N, LLP       |                  |                        |  |  |          |             |  |
| TITLE<br>Organic luminous  | mate                                   | rial and organic light-em           | nitting dev  | vice .           |                        |  | ************************************** |          |             |  |
|  | <u>- 1.</u>                            |                                     |              |                  |                        | □ All Fee  |  |          |             |  |
| FILING FEE   |  |                                     |              |                  |                        | ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of time |  |          |             |  |
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